Recipient Committee Date Stamp **CALIFORNIA Campaign Statement FORM Cover Page** Page 1 Statement covers period Date of election if applicable: (Month, Day, Year) For Official Use Only from 9/20/2020 11/3/2020 through $\underline{10/17/2020}$ SEE INSTRUCTIONS ON REVERSE 1. Type of Recipient Committee: All Committees - Complete Parts 1, 2, 3, and 4. 2. Type of Statement: Officeholder, Candidate Controlled Committee
Officeholder, Candidate Election Committee **Preelection Statement** ☐ Primarily Formed Ballot Measure **Quarterly Statement** Semi-annual Statement Committee Special Odd-Year Report O Recall Controlled Termination Statement O Sponsored (Also file a Form 410 Termination) (Also Complete Part 5) Amendment (Explain below) (Also Complete Part 6) **General Purpose Committee** Sponsored Primarily Formed Candidate/ Officeholder Committee Small Contributor Committee Political Party/Central Committee (Also Complete Part 7) I.D. NUMBER 3. Committee Information Treasurer(s) 1388707 COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) NAME OF TREASURER JOE PATTERSON FOR ROCKLIN CITY COUNCIL 2020 K. COLEEN MORRIS, SUTTER BUTTES BUSINESS SERVICES MAILING ADDRESS STREET ADDRESS (NO P.O. BOX) CITY AREA CODE/PHONE ZIP CODE CITY STATE ZIP CODE AREA CODE/PHONE NAME OF ASSISTANT TREASURER, IF ANY MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX MAILING ADDRESS ZIP CODE AREA CODE/PHONE CITY ZIP CODE AREA CODE/PHONE STATE STATE OPTIONAL: FAX / E-MAIL ADDRESS OPTIONAL: FAX / E-MAIL ADDRESS 4. Verification I have used all reasonable diligence in preparing and reviewing this statement and to the best of my/knowledge the information contained herein and in the attached schedules is true and complete. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. Executed on Executed on signature of Controlling Officeholder, Candidate, State Measure Proponent or Responsible Officer of Sponsor Executed on Signature of Controlling Officeholder, Candidate, State Measure Proponent Executed on . Signature of Controlling Officeholder, Candidate, State Measure Proponent

COVER PAGE

Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |
|---------------------|
| CALIFORNIA 460 |
| FORM 400 |
| Page 2 of 15 |

| Officerolder of Candidate Contr | rolled Committee | | 6. | Primarily Formed Ballo | t Measure (| Committee | | |
|--|------------------------------|---|------|---------------------------------|----------------|---------------------|---------------------|--|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | • | NAME OF BALLOT MEASURE | | | | |
| JOE PATTERSON | | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCA | ATION AND DISTRICT NUM | BER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTIO | ON | | SUPPORT |
| ROCKLIN CITY COUNCIL | | | | | | | | PPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. A | AND STREET) CITY | STATE ZIP | | Identify the controlling office | holder, candid | late, or state meas | ure propon | ent, if any. |
| | | | | NAME OF OFFICEHOLDER, CAI | NDIDATE, OR P | ROPONENT | | |
| Related Committees Not Include not included in this statement that are con contributions or make expenditures on bei | ntrolled by you or are prima | | | OFFICE SOUGHT OR HELD | | DIST | RICT NO. IF | ANY |
| COMMITTEE NAME | I.D. NUM | IBER | • | | | | | |
| | | | . 7. | Primarily Formed Cand | idate/Office | eholder Commi | ittee <i>List</i> i | names of |
| NAME OF TREASURER | CONTR | OLLED COMMITTEE? | | officeholder(s) or candidate(s) | for which this | committee is prima | rily formed. | |
| | YI | ES NO | | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT | OR HELD | |
| COMMITTEE ADDRESS STREET ADD | DRESS (NO P.O. BOX) | | | | | | | |
| | | | _ | | | | | SUPPORT OPPOSE |
| CITY | STATE ZIP CODE | AREA CODE/PHONE | Ī | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT | OR HELD | ☐ OPPOSE |
| COMMITTEE NAME | STATE ZIP CODE | 0.0000000000000000000000000000000000000 | : | | | | | SUPPORT OPPOSE SUPPORT OPPOSE |
| | | 0.0000000000000000000000000000000000000 | : | NAME OF OFFICEHOLDER OR | | OFFICE SOUGHT | | OPPOSE SUPPORT OPPOSE |
| | I.D. NU | MBER | : | | CANDIDATE | | OR HELD | OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT |
| COMMITTEE NAME NAME OF TREASURER | I.D. NU | MBER | : | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT | OR HELD | OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE |
| COMMITTEE NAME NAME OF TREASURER COMMITTEE ADDRESS STREET ADD | I.D. NUM | MBER | : | NAME OF OFFICEHOLDER OR | CANDIDATE | OFFICE SOUGHT | OR HELD | OPPOSE SUPPORT OPPOSE SUPPORT OPPOSE SUPPORT |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE Statement covers period **CALIFORNIA** from 9/20/2020**FORM** Page 3 I.D. NUMBER

SEE INSTRUCTIONS ON REVERSE NAME OF FILER **JOE PATTERSON FOR ROCKLIN CITY COUNCIL 2020** 1388707 Calendar Year Summary for Candidates
Running in Both the State Primary and Column A Column B **Contributions Received** TOTAL THIS PERIOD CALENDAR YEAR

| | (FROM ATTACHED SCHE | DULES) TOTAL TO DATE | Running in Both the State Primary and |
|--|---|--|--|
| 1. Monetary Contributions Schedule A, Line 3 2. Loans Received Schedule B, Line 3 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 4. Nonmonetary Contributions Schedule C, Line 3 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | -2900.00 \$\frac{15154.00}{0.00} | \$\frac{36578.00}{0.00}\$ \$\frac{36578.00}{0.00}\$ \$\frac{36578.00}{0.00}\$ \$\frac{36578.00}{0.00}\$ | General Elections 1/1 through 6/30 7/1 to Date 20. Contributions Received \$ \$ 21. Expenditures Made \$ \$ |
| Expenditures Made 6. Payments Made | \$\frac{0.00}{20288.33} \\ \frac{0.00}{0.00} \\ \fra | \$\frac{31177.85}{0.00}\$ \$\frac{31177.85}{0.00}\$ \$\frac{0.00}{0.00}\$ \$\frac{31177.85}{31177.85}\$ | Expenditure Limit Summary for State Candidates 22. Cumulative Expenditures Made* (If Subject to Voluntary Expenditure Limit) Date of Election Total to Date (mm/dd/yy) \$ |
| Current Cash Statement 12. Beginning Cash Balance Previous Summary Page, Line 16 13. Cash Receipts Column A, Line 3 above 14. Miscellaneous Increases to Cash Schedule I, Line 4 15. Cash Payments Column A, Line 8 above | 15154.00 6724.40 20288.33 | To calculate Column B, add amounts in Column A to the corresponding amounts from Column B of your last report. Some amounts in Column A may be negative figures that | *Amounts in this section may be different from amounts reported in Column B. |

16. ENDING CASH BALANCEAdd Lines 12 + 13 + 14, then subtract Line 15 be negative figures that should be subtracted from If this is a termination statement, Line 16 must be zero. previous period amounts. If this is the first report being filed for this calendar year, 0.00 17. LOAN GUARANTEES RECEIVED...... Schedule B, Part 2 only carry over the amounts from Lines 2, 7, and 9 (if **Cash Equivalents and Outstanding Debts** any). 0.00 0.00

19. Outstanding Debts...... Add Line 2 + Line 9 in Column B above

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| cnedule A | | | ts may be rounded | | | | SCHEDULE A | | |
|------------------|---|-------------|---|--------------------------------|---------------|-------------|-------------------------|--|--|
| flonetary | Contributions Received | to | whole dollars. | Statement cover from 9/20/2020 | | CALIF FC | ORNIA 460 | | |
| EE INSTRUCTIO | ONS ON REVERSE | | | through <u>10/17/202</u> | 20 | Page . | 4of5_ | | |
| AME OF FILER | | | | | | I.D. NU | MBER | | |
| JOE PATTER | SON FOR ROCKLIN CITY COUNCIL 2020 | | | | | 138870 | 7 | | |
| DATE | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER | AMOUNT RECEIVED THIS | CUMULATIVE TO | | PER ELECTION TO DATE | | |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|--|---|---|-----------------------------------|---|--|
| 9/20/2020 | MATTHEW DAVID | ☑IND □COM □OTH □PTY □SCC | COO, JUUL | 1000.00 | 1000.00 | 1000.00 |
| 9/21/2020 | CALIFORNIA REAL ESTATE PAC, FPPC #890106 | ☐IND ☑COM ☐OTH ☐PTY ☐SCC | | 3500.00 | 3500.00 | 3500.00 |
| 9/22/2020 | TEENA BUDD | ☑ IND □ COM □ OTH □ PTY □ SCC | REALTOR, TEENA BUDD | 100.00 | 100.00 | 100.00 |
| 9/22/2020 | LABORERS LOCAL 185 PAC, FPPC #870122 | ☐IND ☑COM ☐OTH ☐PTY ☐SCC | | 1000.00 | 1000.00 | 1000.00 |
| 9/23/2020 | SCOTT SCHUHWERK/SYNERGY BUSINESS MANAGEMENT, LLC | IND COM OTH PTY | MANAGER, SYNERGY BUSINESS MANAGEMENT, LLC | 200.00 | 200.00 | 200.00 |
| | | £ 5000 00 | | | | |

SUBTOTAL \$ 5800,00

Schedule A Summary

| Amount received this period – itemized monetary contributions. (Include all Schedule A subtotals.) | 17700.00 |
|--|----------|
| (| |

2. Amount received this period – unitemized monetary contributions of less than \$100 $\frac{354.00}{1}$

3. Total monetary contributions received this period. *Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

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JOE PATTERSON FOR ROCKLIN CITY COUNCIL 2020

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Statement covers period from 9/20/2020 | CALIFORNIA 460 |
|--|----------------|
| through <u>10/17/2020</u> | Page _5 of |
| | I.D. NUMBER |
| | 1388707 |

| | | | | | 10001 | |
|------------------|--|--------------------------------|--|-----------------------------------|---|--|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 9/24/2020 | DENNIS LOPER | IND COM OTH PTY | PRESIDENT, CAPITOL STRATEGIES GROUP | 200.00 | 200.00 | 200.00 |
| 9/24/2020 | MEL ASSAGAI/CALIFORNIA POLICY SOLUTIONS, LLC | IND COM OTH PTY | LOBBYIST, CALIFORNIA POLICY SOLUTIONS, LLC | 100,00 | 100.00 | 100.00 |
| 9/24/2020 | JEFF SCHNOEBELEN | IND COM OTH PTY | FINANCIAL ADVISOR, RFS WEALTH | 350.00 | 350.00 | 350.00 |
| 9/24/2020 | MIKE MURRAY FOR SUPERVISOR 2020 FPPC #1421007 | ☐ IND ☑ COM ☐ OTH ☐ PTY ☐ SCC | | 150.00 | 150.00 | 150.00 |
| 9/28/2020 | COMMITTEE FOR HOME OWNERSHIP IF THE NORTH STATE BUILDING ASSOC ID#782240 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | 5000.00 | 6000.00 | 6000.00 |
| | SUBTOTAL \$ 5800.00 | | | | | |

*Contributor Codes

IND - Individual

NAME OF FILER

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

Amounts may be rounded

SCHEDULE A (CONT.)

| Monetary Contributions Received | to whole dollars. | Statement covers period from 9/20/2020 | CALIFORNIA 460 | |
|---|-------------------|--|----------------|--|
| | | through | Page 6 of 5 | |
| AME OF FILER | | | I.D. NUMBER | |
| JOE PATTERSON FOR ROCKLIN CITY COUNCIL 2020 | | | 1388707 | |

| | | | | | 1000. | |
|------------------|--|--------------------------------|--|-----------------------------------|---|--|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 9/30/2020 | LINCOLN CLUB OF NORTHERN CALIFORNIA PAC ID#820082 | ☐ IND ☑ COM ☐ OTH ☐ PTY ☐ SCC | | 500.00 | 500.00 | 500.00 |
| 10/3/2020 | KEITH SHARP | IND COM OTH PTY | ATTORNEY, FALK & SHARP | 500.00 | 500.00 | 500.00 |
| 10/3/2020 | KINGS CASINO MANAGEMENT CORP. | ☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC | | 500.00 | 500.00 | 500.00 |
| 10/7/2020 | LYNNE KINST | IND COM OTH PTY | OWNER, DURAN KINST STRATEGIES | 100.00 | 100.00 | 100.00 |
| 10/7/2020 | CONRAD FRAUSTO | IND COM OTH PTY SCC | FIREFIGHTER, CITY OF SACRAMENTO | 150.00 | 150.00 | 150.00 |
| | | 1750.00 | | | | |

*Contributor Codes

IND - Individual

NAME OF FILER

COM - Recipient Committee

(other than PTY or SCC)
OTH – Other (e.g., business entity)

PTY - Political Party

JOE PATTERSON FOR ROCKLIN CITY COUNCIL 2020

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| lars. | Statement covers period from $\frac{9/20/2020}{}$ | CALIFORNIA 460 | | | |
|-------|---|----------------|--|--|--|
| | through <u>10/17/2020</u> | Page 7 of 15 | | | |
| | | I.D. NUMBER | | | |
| | | 1388707 | | | |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC, 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|--|---|--|-----------------------------------|---|--|
| 10/8/2020 | UNITED AUBURN INDIAN COMMUNITY OF THE AUBURN RANCHERIA, ID #1246083 | ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | 2500.00 | 2500.00 | 2500.00 |
| 10/8/2020 | CELEBRITY CASINOS, INC | ☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC | | 500.00 | 500.00 | 500.00 |
| 10/8/2020 | LAUNCHNET, INC | ☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC | | 100.00 | 100.00 | 100.00 |
| 10 7/2020 | DAVID DURESKY | IND COM OTH PTY | IT ANALYST, LOS RIOS COMMUNITY COLLEGE | 100.00 | 100.00 | 100.00 |
| 10/9/2020 | PHILLIPS LAND LAW, INC | □IND □COM ☑OTH □PTY □SCC | | 250.00 | 250.00 | 250.00 |
| | | □PTY | SUBTOTAL S | \$ 3450.00 | | |

*Contributor Codes

IND - Individual

NAME OF FILER

COM - Recipient Committee

(other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

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Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA ACO

Statement covers period

| | | | | from <u>9/20/2020</u> | | F | ORM 400 |
|--------------------------|--|---|--|-----------------------------------|--|-------|--|
| | | | | through <u>10/17/20</u> 2 | 20 | Page_ | 8 of <u>15</u> |
| NAME OF FILER JOE PATTER | RSON FOR ROCKLIN CITY COUNCIL 2020 | | | | | | JMBER |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | 'EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 10/10/2020 | BONNIE GORE FOR SUPERVISOR 2020 FPPC 1397968 | ☐ IND ☑ COM ☐ OTH ☐ PTY ☐ SCC | | 150.00 | 150.00 | | 150.00 |
| 10/13/2020 | CRESLEIGH HOMES CORP | ☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC | | 750.00 | 750.00 | | 750.00 |
| | | □IND □COM □OTH □PTY □SCC | | | | | |
| | | ☐IND ☐COM ☐OTH ☐PTY ☐SCC | | | | | |
| | | □IND □COM □OTH □PTY | | | | | |

□ scc

| *Cor | tri | hud | hor | Cad | 00 |
|------|-----|-----|-----|-----|----|
| COL | ш | DU | LOI | COU | es |

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

SUBTOTAL \$ 900.00

FPPC Form 460 (Jan/2016))

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| Schedule B – Part 1 | Amounts may be rounded to whole dollars. Statement covers period | | | | | | SCHEDULE B - PART | | |
|---|---|---|--|---|---------------------------------|--|---|--|--|
| Loans Received | | to whole dollars | 3. | | from <u>9/20/2020</u> | CALIFORN FORM | ^{IIA} 460 | | |
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER OE PATTERSON FOR ROCKLIN CITY CO | UNCIL 2020 | | | | through <u>10/17/20</u> | 020 | Page 9 I.D. NUMBER 1388707 | of <u>15</u> | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD: | | (e) INTEREST PAID THIS PERIOD | | CUMULATIVE CONTRIBUTION , TO DATE | |
| JOE PATTERSON IND COM OTH PTY SCC | OWNER, PROVIDENT STRATEGIES | \$ <u>2900.00</u> | s_0.00 | \$\frac{2900.00}{\$ \text{ porgiven} \\ \square \frac{0.00}{\$} | \$ 0.00 12/31/21 DATE DUE | 0.00 ₈ | \$ 1500.00 9/16/16 DATE INCURRED | \$\frac{0.00}{0.00}\$ PER ELECTION** \$\frac{0.00}{0.00}\$ | |
| ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | \$ | \$ | \$ FORGIVEN | \$DATE DUE | % RATE | \$DATE INCURRED | \$PER ELECTION* | |
| ☐ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | | \$ | \$ | PAID FORGIVEN \$ | \$DATE DUE | % RATE | \$ | \$ PER ELECTION* | |
| | s | UBTOTALS \$ | 0.00 | 2900.00 | \$ 0.00 | \$ 0.00 | | | |
| Schedule B Summary I. Loans received this period | | | | \$ 0.00 |) | (Enter (e) on Sci | nedule E, Line 3) | | |
| (Total Column (b) plus unitermized loan 2. Loans paid or forgiven this period (Total Column (c) plus loans under \$10 | s of less than \$100.) | | | 200 | 0.00 | | †Contributor Codes IND – Individual COM – Recipient C | | |

*Amounts forgiven or paid by another party also must be reported on Schedule A.

Enter the net here and on the Summary Page, Column A, Line 2.

** If required.

(Include loans paid by a third party that are also itemized on Schedule A.)

(May be a negative number)

-2900.00

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Schedule D SCHEDULE D **Summary of Expenditures** Amounts may be rounded Statement covers period **CALIFORNIA** to whole dollars. **Supporting/Opposing Other** from _____9/20/2020 **FORM Candidates, Measures and Committees** through $\underline{10/17/2020}$ SEE INSTRUCTIONS ON REVERSE NAME OF FILER I.D. NUMBER JOE PATTERSON FOR ROCKLIN CITY COUNCIL 2020 1388707 CUMULATIVE TO DATE PER ELECTION NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR DESCRIPTION AMOUNT THIS DATE CALENDAR YEAR TO DATE MEASURE NUMBER OR LETTER AND JURISDICTION, TYPE OF PAYMENT (IF REQUIRED) PERIOD OR COMMITTEE (JAN, 1 - DEC, 31) (IF REQUIRED) Monetary 250.00 250.00 9/28/2020 FRIENDS OF JULIE LEAVENS HUPP FOR 150.00 Contribution ROCKLIN SCHOOL BOARD 2020, FPPC Nonmonetary 1430587 Contribution Independent Support Oppose Expenditure Monetary 150.00 150.00 150.00 9/28/2020 FRIENDS OF TIFFANY SAATHOFF FOR Contribution ROCKLIN SCHOOL BOARD 2020, FPPC ■ Nonmonetary 1430449 Contribution Independent Support Oppose Expenditure Monetary 250.00 250.00 250.00 10/16/2020 FRIENDS OF RACHELLE PRICE FOR Contribution ROCKLIN SCHOOL BOARD 2020, FPPC Nonmonetary 1425071 Contribution Independent Support Oppose Expenditure **SUBTOTAL \$ 550.00 Schedule D Summary** 550.00

| 1. Itemized contributions and independent expenditures made this period. (Include all Schedule D subtotals.) | \$ |
|--|-----------------|
| 2. Unitemized contributions and independent expenditures made this period of under \$100 | \$ 0.00 |
| 3 Total contributions and independent expenditures made this period (Add Lines 1 and 2. Do not enter on the Summary Page.) | TOTAL \$ 550.00 |

| Schedule E Payments Made | to whole dollars | | | from <u>9/20/2020</u> | | ALIFORNIA 460 | |
|--|--|---|------------------|-----------------------|---|---|----------------------|
| SEE INSTRUCTIONS ON REVERSE | | | | | through <u>10/17/2020</u> | - Page | 11 of 15 |
| NAME OF FILER | | | | | | I.D. NU | JMBER |
| JOE PATTERSON FOR ROCKLIN CITY COUNCIL 2020 | | | | | | 1388 | 707 |
| CODES: If one of the following codes accurately described accurately des | MBR member con MTG meetings an OFC office expens PET petition circu PHO phone banks POL polling and s POS postage, del | nmunication d appearand ses lating urvey resea ivery and m | s ces arch | - | ise, describe the payment. RAD radio airtime and production returned contributions SAL t.v. or cable airtime and production returned contributions t.v. or cable airtime and production returned contributions t.v. or cable airtime and production reduction reduction reduction reduction returned to the payment. TRD TRD TRD TRD TRD TRD TRD TRD TRD TR | n costs duction cos nd meals , and meals es of the sa | me candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE | OR | DESCR | IPTION OF PAYMENT | | AMOUNT PAID |
| FRIENDS OF JULIE LEAVENS HUPP FOR ROCKLIN SCHOOL FPPC 1430587 | L BOARD 2020, | СТВ | | | | | 150.00 |
| FRIENDS OF TIFFANY SAATHOFF FOR ROCKLIN SCHOOL FPPC 1430449 | BOARD 2020, | СТВ | | | | | 150.00 |
| FRIENDS OF RACHELLE PRICE FOR ROCKLIN SCHOOL BO 1425071 | ARD 2020, FPPC | СТВ | | | | | 250.00 |
| * Payments that are contributions or independent expenditures must also be | be summarized on Scho | edule D. | | | S | UBTOTAL | \$ 550.00 |
| Schedule E Summary | | | | | | | |
| 1. Itemized payments made this period. (Include all Schedu | ile E subtotals.) | | | | | | 20040.91 |
| 2. Unitemized payments made this period of under \$100 | | | | | | \$ _ | 247.42 |
| 3. Total interest paid this period on loans. (Enter amount fro | | | | | | | 0.00 |

| Schedule E |
|----------------------|
| (Continuation Sheet) |
| Payments Made |

SCHEDULE E (CONT.)

| (Continuation Sheet) Payments Made | Amounts may be rounded to whole dollars. | Statement covers period 9/20/2020 from | CALIFORNIA 460 |
|---|--|--|----------------|
| SEE INSTRUCTIONS ON REVERSE | | through <u>10/17/2020</u> | Page of |
| NAME OF FILER | 5. | | I.D. NUMBER |
| JOE PATTERSON FOR ROCKLIN CITY COUNCIL 2020 | | | 1388707 |

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries petition circulating TEL t.v. or cable airtime and production costs CVC civic donations PET TRC candidate travel, lodging, and meals FIL candidate filing/ballot fees PHO phone banks fundraising events polling and survey research staff/spouse travel, lodging, and meals FND POL transfer between committees of the same candidate/sponsor independent expenditure supporting/opposing others (explain)* postage, delivery and messenger services IND POS **TSF** LEG legal defense PRO professional services (legal, accounting) VOT voter registration campaign literature and mailings print ads WEB information technology costs (internet, e-mail) PRT NAME AND ADDRESS OF PAYEE AMOUNT DAID

| (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | OR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|--|------|--------------------------------|-------------|
| 99DESIGNS.COM/99 DESIGNS PTY LTD | LIT | DESIGN FOR CAMPAIGN LITERATURE | 892.50 |
| POLITICAL DATA INC | POL | CAMPAIGN DATA | 435.83 |
| FACEBOOK | WEB | SOCIAL MEDIA | 1026.38 |
| AUTOMATE MAILING | LIT | MAILERS | 10982.34 |
| IPS PRINTING, INC | LIT | PRINTING SERVICES | 4479.00 |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 17816.05

| Schedule E |
|----------------------|
| (Continuation Sheet) |
| Payments Made |

SCHEDULE E (CONT.)

| (Continuation Sheet) Payments Made | to whole dollars. | | |
|--------------------------------------|-------------------|---------------------------|---------------|
| SEE INSTRUCTIONS ON REVERSE | | through <u>10/17/2020</u> | Page 13 of 15 |
| NAME OF FILER | | - | I.D. NUMBER |
| JOE PATTERSON FOR ROCKLIN CITY COUNC | CIL 2020 | | 1388707 |
| | | | |

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals TRS staff/spouse travel, lodging, and meals FND fundraising events POL polling and survey research independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor IND LEG legal defense **PRO** professional services (legal, accounting) VOT voter registration campaign literature and mailings WEB information technology costs (internet, e-mail) PRT print ads

| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | DR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|--------------------------------|-------------|
| ZAMO CREATIVE | LIT | DESIGN FOR CAMPAIGN LITERATURE | 286.25 |
| SUTTER BUTTES BUSINESS SERVICES | PRO | CAMPAIGN TREASURY | 390.00 |
| SIGNWORX | СМР | SIGNS | 882.78 |
| FEDEX OFFICE | LIT | PRINTING SERVICES | 115.83 |
| | | | |

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SUBTOTAL \$ 1674.86

| | eous Increases to Cash | Amounts may be to whole doll | | Statement covers period from $\frac{9/20/2020}{10/17/2020}$ | CALIFORNIA 460 FORM Page 14 of 15 |
|----------------------------|--|---------------------------------|--------------------------------|---|------------------------------------|
| NAME OF FILER | ONS ON REVERSE | | | | I.D. NUMBER |
| | SON FOR ROCKLIN CITY COUNCIL 2020 | | | | 1388707 |
| DATE RECEIVED | FULL NAME AND ADDRESS OF SOUI | | DES | CRIPTION OF RECEIPT | AMOUNT OF INCREASE TO CASH |
| 10/3/2020 | KENNETH A BROADWAY FOR CITY COUNCIL 20 | 020, FPPC 1388741 | REIMBURSEMEN | NT FOR MAILER COSTS | 558.29 |
| 10/3/2020 | FRIENDS OF TIFFANY SAATHOFF FOR ROCKLIN | N SCHOOL BOARD | REIMBURSEMENT FOR MAILER COSTS | | 558.29 |
| 10/7/2020 | FRIENDS OF RACHELLE PRICE FOR ROCKLIN SO FPPC 1425071 | CHOOL BOARD 2020, | REIMBURSEMEN | NT FOR MAILER COSTS | 558.29 |
| 10/7/2020 | FRIENDS OF JULIE LEAVENS HUPP FOR ROCKLI 2020, FPPC 1430587 | IN SCHOOL BOARD | REIMBURSEMEN | NT FOR MAILER COSTS | 558.29 |
| 10/16/2020 | FRIENDS OF GREG JANDA FOR ROCKLIN CITY OF FPPC 1386250 | COUNCIL 2020, | REIMBURSEMEN | NT FOR MAILER COSTS | 1344.88 |
| Attach addi | tional information on appropriately labeled continuation s | heets. | | SUBTOTAL | - \$ 3578.04 |
| Schedule I 1. Itemized in | Summary creases to cash this period | | | \$ | - SEE PAGE 15 |

2. Unitemized increases to cash of under \$100 this period.\$

3. Total of all interest received this period on loans made to others. (Schedule H, Column (e).)\$_

4. Total miscellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here and on the

Summary Page, Line 14.)
FPPC Form 460 (Jan/2016))

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

FOR TOTALS

| Schedule | Amounts may b | ne rounded | | SCHEDULE |
|-----------------|--|--------------|-------------------------|---|
| Miscellan | eous Increases to Cash to whole do | | Statement covers period | CALIFORNIA 460 |
| | | | from <u>9/20/2020</u> | FORM TOO |
| SEE INSTRUCTION | ONE ON PEVEDE | | through | Page 15 of 15 |
| NAME OF FILER | ONS ON REVERSE | | | I.D. NUMBER |
| JOE PATTER | SON FOR ROCKLIN CITY COUNCIL 2020 | | | 1388707 |
| DATE | FULL NAME AND ADDRESS OF SOURCE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | DES | SCRIPTION OF RECEIPT | AMOUNT OF |
| 10/16/2020 | KENNETH A BROADWAY FOR CITY COUNCIL 2020, FPPC 1388741 | REIMBURSEMEN | NT FOR MAILER COSTS | 786.59 |
| 10/16/2020 | FRIENDS OF TIFFANY SAATHOFF FOR ROCKLIN SCHOOL BOARD 2020, FPPC 1430449 | REIMBURSEME | NT FOR MAILER COSTS | 786.59 |
| 10/16/2020 | FRIENDS OF RACHELLE PRICE FOR ROCKLIN SCHOOL BOARD 2020, FPPC 1425071 | REIMBURSEME | NT FOR MAILER COSTS | 786.59 |
| 10/16/2020 | FRIENDS OF JULIE LEAVENS HUPP FOR ROCKLIN SCHOOL BOARD 2020, FPPC 1430587 | REIMBURSEME | NT FOR MAILER COSTS | 786.59 |
| | | | | |
| Attach add | litional information on appropriately labeled continuation sheets. | | SUBTOTAL | - \$ 3146.36 |
| | 1 Summary | | 0704.40 | |
| 1. Itemized in | ncreases to cash this period | | \$ 6/24.40 | - |
| | d increases to cash of under \$100 this period | | 0.00 | _ |
| 3. Total of all | l interest received this period on loans made to others. (Schedule H, Colum | nn (e).) | \$ <u>0.00</u> | - |
| | rellaneous increases to cash this period. (Add Lines 1, 2, and 3. Enter here Page, Line 14.) | | TOTAL \$ 6724.40 | |
| | | | | FPPC Form 460 (Jan/2016)) rice@fppc.ca.gov (866/275-3772) |

www.fppc.ca.gov

CALIFORNIA 460

Date Stamp

Recipient Committee Campaign Statement Cover Page

| | | | , po poo | page 1 1 76 |
|---|--|--|---|--|
| | Statement covers period from 7/1/2020 | Date of election if applicable: (Month, Day, Year) | | Page 1 of South |
| | from 1717 2020 | | March | |
| SEE INSTRUCTIONS ON REVERSE | through 9/19/2020 | 11/3/2020 | 6 | |
| 1. Type of Recipient Committee: All Committees - Con | mplete Parts 1, 2, 3, and 4. | 2. Type of Statement: | | |
| O State Candidate Election Committee O Recall (Also Complete Part 6) | Primarily Formed Ballot Measure Committee Controlled Sponsored Also Complete Part 6) | Preelection Statement Semi-annual Statement Termination Statement (Also file a Form 410 T Amendment (Explain b | ermination) | terly Statement ial Odd-Year Report |
| Small Contributor Committee | Primarily Formed Candidate/ Officeholder Committee Also Complete Part 7) | | | |
| | D. NUMBER 388707 | Treasurer(s) | | |
| COMMITTEE NAME (OR CANDIDATE'S NAME IF NO COMMITTEE) | | NAME OF TREASURER | | |
| JOE PATTERSON FOR ROCLIN CITY COUNCIL 2 | 2020 | · · · · · · · · · · · · · · · · · · · | UTTER BUTTES BUSINESS | SERVICES |
| | | MAILING ADDRESS | | |
| STREET ADDRESS (NO P.O. BOX) | | CITY | STATE ZIP CO | DE AREA CODE/PHONE |
| | | | | |
| CITY STATE ZIP CO | DDE AREA CODE/PHONE | NAME OF ASSISTANT TREASUR | RER, IF ANY | |
| MAILING ADDRESS (IF DIFFERENT) NO. AND STREET OR P.O. BOX | x | MAILING ADDRESS | | |
| CITY STATE ZIP CO | DDE AREA CODE/PHONE | CITY | STATE ZIP CO | DE AREA CODE/PHONE |
| OPTIONAL: FAX / E-MAIL ADDRESS | | OPTIONAL: FAX / E-MAIL ADDR | ESS | |
| Verification I have used all reasonable diligence in preparing and reviewing the second sec | ng this statement and to the best of my k | nowledge the information contained | d herein and in the attached sch | adulas is true and complete. I |
| certify under penalty of perjury under the laws of the State of | | | a nerem and in the attached sch | edules is true and complete. 1 |
| Executed on 9/21/2020 | Ву | Signature of Transpurer or Assistan | at Transcurer | |
| Executed on Joate | Signature of contro | illing Officeholder, Candidate, State Measure P | roponent or Responsible Officer of Sponso | or . |
| Executed onDate | BySi | gnature of Controlling Officeholder, Candidate, | State Measure Proponent | _ |
| Executed on | BySi | gnature of Controlling Officeholder, Candidate, | State Measure Proponent | |

FPPC Form 460 (Jan/2016))

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

| 5. Officeholder or Candidate Controlled Comm | ittee | 6. | Primarily Formed Ballot | Measure (| Committee | | |
|--|---------------------------------|----|--|----------------|----------------|-----------------|--------------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | | |
| JOE PATTERSON | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTR | NICT NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTIC | N . | | SUPPORT |
| ROCKLIN CITY COUNCIL | | | | | | | OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) C | TY STATE ZIP | | Identify the controlling officel | nolder, candid | late, or state | measure pro | ponent, If any. |
| | | | NAME OF OFFICEHOLDER, CAN | IDIDATE, OR P | ROPONENT | | |
| Related Committees Not Included in this Sta | tement: List any committees | | | | | | |
| not included in this statement that are controlled by you or | are primarily formed to receive | | OFFICE SOUGHT OR HELD | | | DISTRICT NO |). IF ANY |
| contributions or make expenditures on behalf of your cand | idacy, | | | | | | |
| COMMITTEE NAME | I.D. NUMBER | | Contract visit or all a second visit of the se | | - | | 100 |
| | | | | | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | Primarily Formed Cand officeholder(s) or candidate(s) | idate/Office | holder Co | mmittee L | ist names of |
| 17/1/16 01 11/16/16/07/16/1 | ☐ YES ☐ NO | | omcenouei(s) or canonate(s) | IOI WINCH BIS | commune is i | printarily form | ea. |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. | | | NAME OF OFFICEHOLDER OR C | CANDIDATE | OFFICE SOL | JGHT OR HELI | SUPPORT |
| | | | | | | | OPPOSE |
| CITY STATE ZIP C | ODE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR O | CANDIDATE | OFFICE SOL | GHT OR HELI | |
| | | | | | | | ☐ SUPPORT ☐ OPPOSE |
| COMMITTEE NAME | I.D. NUMBER | | NAME OF OFFICEHOLDER OR O | CANDIDATE | OFFICE COL | JGHT OR HELI | |
| | | | NAME OF OFFICEROLDER OR C | ANDIDATE | OFFICE SOC | OHI ON HELI | ☐ SUPPORT |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | | | | | ☐ OPPOSE |
| NAME OF TREASURER | YES NO | | NAME OF OFFICEHOLDER OR C | CANDIDATE | OFFICE SOL | JGHT OR HELI | SUPPORT |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. | | | | | | | ☐ OPPOSE |
| | | | | | | | |
| CITY STATE ZIPO | ODE AREA CODE/PHONE | | Attac | ch continuatio | n sheets if n | acassan/ | |
| | | | Augu | m vonamano | n angela li it | ovesaai y | |

Campaign Disclosure Statement Summary Page

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

Amounts may be rounded to whole dollars.

Statement covers period CALIFORNIA 7/1/2020 **FORM** from

9/19/2020

through

Page 3 of 26 I.D. NUMBER

SUMMARY PAGE

JOE PATTERSON FOR ROCKLIN CITY COUNCIL 2020 1388707 Column A Column B Calendar Year Summary for Candidates **Contributions Received** TOTAL THIS PERIOD CALENDAR YEAR Running in Both the State Primary and (FROM ATTACHED SCHEDULES) TOTAL TO DATE **General Elections** 18224.00 18524.00 1. Monetary Contributions...... Schedule A, Line 3 1/1 through 6/30 7/1 to Date 0.00 2900.00 2. Loans Received... Schedule B, Line 3 20. Contributions 18224.00 21424.00 Received 0.00 0.00 Nonmonetary Contributions...... Schedule C, Line 3 21. Expenditures 18224.00 21424.00 Made 5. TOTAL CONTRIBUTIONS RECEIVED......Add Lines 3 + 4 **Expenditures Made Expenditure Limit Summary for State** 10696.02 10889.52 6. Payments Made Schedule E, Line 4 Candidates 0.00 0.00 22. Cumulative Expenditures Made* 10696.02 10889.52 8. SUBTOTAL CASH PAYMENTS Add Lines 6 + 7 (If Subject to Voluntary Expenditure Limit) 0.00 0.00 9. Accrued Expenses (Unpaid Bills) Schedule F, Line 3 Total to Date Date of Election 0.00 0.00 (mm/dd/yy) 10. Nonmonetary Adjustment...... Schedule C, Line 3 10696.02 10889.52 **Current Cash Statement** 2915.45 12. Beginning Cash Balance Previous Summary Page, Line 16 To calculate Column B. 18224.00 add amounts in Column A to the corresponding 0.00 *Amounts in this section may be different from amounts amounts from Column B reported in Column B. of your last report. Some 10696.02 15. Cash Payments Column A, Line 8 above amounts in Column A may 10443.43 be negative figures that should be subtracted from If this is a termination statement, Line 16 must be zero. previous period amounts. If this is the first report being filed for this calendar year. 0.00 17. LOAN GUARANTEES RECEIVED...... Schedule B, Part 2 \$ only carry over the amounts from Lines 2, 7, and 9 (if Cash Equivalents and Outstanding Debts any). 0.00 2900.00 19. Outstanding Debts...... Add Line 2 + Line 9 in Column B above FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772)

www.fppc.ca.gov

Schedule A Monetary Contributions Received

Amounts may be rounded to whole dollars.

SCHEDULE A

| | OU. FOOLL 1 |
|---------------------------------------|------------------------|
| Statement covers period from 7/1/2020 | CALIFORNIA 460 |
| through 9/19/2020 | Page 4 of 26 |
| | I.D. NUMBER 1388707 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

JOE PATTERSON FOR ROCKLIN CITY COUNCIL 2020

| | | | | | 20001 | • |
|------------------|--|--------------------------------------|---|-----------------------------------|---|--|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 7/15/2020 | LINETTE QUARANTA | ☑IND □COM □OTH □PTY □SCC | REALTOR, LINETTE QUARANTA | 200.00 | 200.00 | 200.00 |
| 7/15/2020 | TREVOR CAULDER | ☑IND □COM □OTH □PTY □SCC | CFO, MERRITT LANE RANCH | 100.00 | 100.00 | 100.00 |
| 7/27/2020 | MATTHEW BOWDISH | IND COM OTH PTY | PHYSICIAN, SACRAMENTO ENT | 100.00 | 100.00 | 100.00 |
| 7/28/2020 | TIM MCKERCHER | ☑IND □COM □OTH □PTY □SCC | RETAIL SALES MANAGER, NESTLE WATERS | 100.00 | 100.00 | 100.00 |
| 8/1/2020 | COMMITTEE FOR HOME OWNERSHIP OF THE NORTH STATE BUILDING ASSOC ID#782240 | ☐IND COM ☐OTH ☐PTY ☐SCC | | 1000.00 | 1000.00 | 1000.00 |
| | | | SUBTOTAL | 1500.00 | | |

| | Sc | he | dule | A | Sum | mary |
|--|----|----|------|---|-----|------|
|--|----|----|------|---|-----|------|

2. Amount received this period – uniternized monetary contributions of less than \$100 $\$ \frac{574.00}{}$

 *Contributor Codes

IND - Individual

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016))

FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

Schedule A (Continuation Sheet)

Amounts may be rounded

SCHEDULE A (CONT.)

| Monetary Contributions Received | | to whole d | ioliars. | from 7/1/2020 | ers period | CALII F(| FORNIA DRM | 460 |
|---------------------------------|---|-------------|--|-------------------------|-----------------------------|-------------------|---------------|----------------|
| | | | | through 9/19/202 | 0 | Page _ | 5 of | 26 |
| NAME OF FILER JOE PATTER | SON FOR ROCKLIN CITY COUNCIL 2020 | | | | | 1.D. NU 138870 | | |
| DATE | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER | AMOUNT RECEIVED THIS | CUMULATIVE TO CALENDAR Y | | | ECTION DATE |

| 40 | | | | | | |
|------------------|--|----------------------------------|--|-----------------------------------|---|--|
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR ((IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
| 8/3/2020 | ROGER PETERSON | ZIND COM OTH PTY SCC | RETIRED | 100.00 | 100.00 | 100.00 |
| 8/6/2020 | STEVE KAUFHOLD | IND COM OTH PTY | ATTORNEY, KAUFHOLD, GASKIN, GALLAGHER | 500.00 | 500.00 | 500.00 |
| 8/8/2020 | GEORGIA GODFREY | IND COM OTH PTY | OWNER, FORESIGHT STRATEGIES | 100.00 | 100.00 | 100.00 |
| 8/8/2020 | AUDREY PERRY MARTIN | IND COM OTH PTY | ATTORNEY, BMH LAW | 150.00 | 150.00 | 150.00 |
| 8/8/2020 | OBIE SCOTT | IND COM | GENERAL MANAGER, TROY GREENWAY INSURANCE AGENCY | 100.00 | 100.00 | 100.00 |
| | | | SUBTOTAL S | 950.00 | | Malic Co. 14 |

*Contributor Codes IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity) PTY – Political Party

SCC - Small Contributor Committee

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JOE PATTERSON FOR ROCKLIN CITY COUNCIL 2020

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Statement covers period from 7/1/2020 | CALIFORNIA 460 |
|---------------------------------------|------------------------|
| through 9/19/2020 | Page 6 of 26 |
| | 1.D. NUMBER 1388707 |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|--|-------------------------|--|-----------------------------------|---|--|
| 8/8/2020 | BILL NIECE | ZIND COM OTH PTY SCC | BROKER, LYON REAL ESTATE | 500.00 | 500.00 | 500.00 |
| 8/8/2020 | RYAN HENSHAW | IND COM OTH PTY | INSURANCE AGENT, HENSHAW INSURANCE AGENCY | 500.00 | 500.00 | 500.00 |
| 8/9/2020 | KEITH DIEDERICH | ZIND COM OTH PTY SCC | CEO, THE GATHERING INN | 100.00 | 100.00 | 100.00 |
| 8/9/2020 | BRADEN MOULTON | IND COM OTH PTY | CONSULTANT, BRADEN MOULTON | 100.00 | 100.00 | 100.00 |
| 8/10/2020 | CHRIS GRANGER | IND COM OTH PTY | STAFF, US DEPT OF HOUSING & URBAN DEVELOPMENT | 100.00 | 100.00 | 100.00 |
| | | | SUBTOTAL S | 1300.00 | | |

*Contributor Codes

IND - Individual

NAME OF FILER

COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

Schedule A (Continuation Sheet)

Amounts may be rounded

SCHEDULE A (CONT.)

| Monetary | Contributions Received | to whole d | | Statement coverage from 7/1/2020 | ers period | CALIF FC | FORNIA Z | 460 |
|------------------|--|---------------------|--|-----------------------------------|--|-------------|-------------------------------|-----|
| AME OF FILER | | | | through 9/19/2020 |) | Page | | 26 |
| | SON FOR ROCKLIN CITY COUNCIL 2020 | | | | | 138870 | | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN, 1 - DEC | EAR | PER ELEI TO DA (IF REQU | ATE |

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN, 1 - DEC, 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|---|----------------------------------|--|-----------------------------------|---|--|
| 8/10/2020 | ELIZABETH HANSELL | ZIND COM OTH PTY SCC | CONSULTANT, ELIZABETH HANSELL | 500.00 | 500.00 | 500.00 |
| 8/10/2020 | JON SCOTT | IND COM OTH PTY | OWNER, CASINO CHICO | 100.00 | 100.00 | 100.00 |
| 8/11/2020 | CHRIS WIEGMAN | IND COM | CEO, GROUP ONE | 250.00 | 250.00 | 250.00 |
| 8/12/2020 | DERECK COUNTER | IND COM OTH PTY | PROGRAM DIRECTOR, QUEST DIAGNOSTICS | 100.00 | 100.00 | 100.00 |
| 8/14/2020 | GREG ZANE | IND COM OTH PTY | FINANCIAL ADVISOR, WGG WEALTH PARTNERS | 100.00 | 100.00 | 100.00 |
| | | | SUBTOTAL S | 1050.00 | | |

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity) PTY – Political Party

SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

NAME OF FILER

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Statement covers period from 7/1/2020 | CALIFORNIA 460 |
|---------------------------------------|----------------|
| through 9/19/2020 | Page 8 of 26 |
| | I.D. NUMBER |
| | 1388707 |

| FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO DATE CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|---|---|--|---|---|--|
| DARRELL MIERS | IND COM | MANAGER, ARISE LLC | 250.00 | 250.00 | 250.00 |
| JEREMY SIMMONS | IND COM OTH PTY | ATTORNEY, YOUNG, MINNEY & CORR LLP | 250.00 | 250.00 | 250.00 |
| GALLAGHER FOR ASSEMBLY 2020 FPPC #1414703 | ☐ IND ☐ COM ☐ OTH ☑ PTY ☐ SCC | | 500.00 | 500.00 | 500.00 |
| GARY SAMSON | ZIND COM OTH PTY SCC | PSYCHIATRIST, SAMSON PSYCHIATRY INC | 100.00 | 100.00 | 100.00 |
| CURTIS GRIMA | IND COM OTH PTY | CHIEF OF STAFF, CA STATE ASSEMBLY | 100.00 | 100.00 | 100.00 |
| | CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) DARRELL MIERS JEREMY SIMMONS GALLAGHER FOR ASSEMBLY 2020 FPPC #1414703 GARY SAMSON | CONTRIBUTOR (#F COMMITTEE, ALSO ENTER LD. NUMBER) DARRELL MIERS IND COM OTH PTY SCC JEREMY SIMMONS GALLAGHER FOR ASSEMBLY 2020 FPPC #1414703 GARY SAMSON GARY SAMSON CONTRIBUTOR COM OTH PTY SCC IND COM OTH PTY SCC COM OTH PTY SCC IND COM OTH PTY SCC IND COM OTH PTY SCC COM OTH PTY SCC | CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) DARRELL MIERS DIND COM OTH PTY SCC GALLAGHER FOR ASSEMBLY 2020 FPPC #1414703 GARY SAMSON CONTRIBUTOR CODE MANAGER, ARISE I.LC MANAGER, ARISE I.LC MANAGER, ARISE I.LC ATTORNEY, YOUNG, MINNEY & CORR I.LP TO SCC GARY SAMSON COM OTH PTY SCC CURTIS GRIMA COM OTH PTY SCC CURTIS GRIMA CONTRIBUTOR CCOM OTH PTY COM OTH PTY SCC CURTIS GRIMA CCOM OTH OTH PTY SCC CURTIS GRIMA CCOM OTH | CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) DARRELL MIERS DARRELL MIERS DIND COM OTH PTY SCC GALLAGHER FOR ASSEMBLY 2020 FPPC #1414703 GARY SAMSON GARY SAMSON CONTRIBUTOR CODE WIND COM OTH PTY SCC GARY SAMSON CONTRIBUTOR (IF SELF-EMPLOYER, ENTER NAME) MANAGER, ARISE LLC 250.00 MANAGER, ARISE LLC 250.00 ATTORNEY, YOUNG, MINNEY & CORR LLP 500.00 500.00 FIND COM OTH PTY SCC COM OTH PTY SCC COM OTH PTY SCC COM OTH PTY SCC CURTIS GRIMA COM OTH PTY SCC CURTIS GRIMA COM OTH PTY SCC CHIEF OF STAFF, CA STATE ASSEMBLY 100.00 | CONTRIBUTOR (GF COMMITTEE, ALSO ENTER I.D. NUMBER) DARRELL MIERS IND COM OTH PTY SCC GALLAGHER FOR ASSEMBLY 2020 FPPC #1414703 SCC GARY SAMSON COM OTH PTY SCC GARY SAMSON COM OTH PTY SCC COM OTH PTY |

*Contributor Codes IND – Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA 160

Statement covers period

| | | | | from 7/1/2020 | | F | orm 🔽 | UU |
|------------------|---|--------------------------------------|--|-----------------------------------|--|------------------|------------------------------------|----|
| | | | | through 9/19/202 | 0 | Page. | 9 of 21 | 6 |
| JOE PATTE | ERSON FOR ROCKLIN CITY COUNCIL 2020 | | | | | 1.D. NI 13887 | UMBER 107 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LO. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | PER ELECT TO DATE (IF REQUIR | Ē |
| 8/21/2020 | JEFFREY GRENZ | IND COM OTH PTY | OWNER, JEFFREY GRENZ CONSTRUCTION | 100.00 | 100.00 | | 100.00 | |
| 8/21/2020 | LUCY VAN HORN | IND COM OTH PTY SCC | OWNER, STUDIO 65 DANCE COMPANY | 100.00 | 100.00 | | 100.00 | , |
| 8/21/2020 | KYLE KIRKLAND | ØIND □COM □OTH □PTY □SCC | EXECUTIVE, CLUB ONE CASINO INC | 500.00 | 500.00 | | 500.00 | |
| 8/21/2020 | AARON RODRIGUES | IND COM | REALTOR, COLDWELL BANKER C&C PROPERTIES | 100.00 | 100.00 | | 100.00 | |

BROKER, EDDIE

AGENCY INC

MEDEIROS INSURANCE

SCC **IND**

□сом

□ OTH

PTY □scc

SUBTOTAL \$ 1050.00

250.00

250.00

*Contributor Codes

IND - Individual

8/21/2020

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

EDDIE MEDEIROS

PTY - Political Party

SCC - Small Contributor Committee

250.00

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Statement covers period from 7/1/2020 | CALIFORNIA 460 |
|---------------------------------------|------------------------|
| through 9/19/2020 | Page 10 of 26 |
| - | 1.D. NUMBER 1388707 |

NAME OF FILER

JOE PATTERSON FOR ROCKLIN CITY COUNCIL 2020

| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) | AMOUNT RECEIVED THIS PERIOD | CALENDAR YEAR (JAN. 1 - DEC. 31) | PER ELECTION TO DATE (IF REQUIRED) |
|------------------|---|--------------------------------------|--|-----------------------------------|----------------------------------|------------------------------------|
| 8/21/2020 | CHRIS ANDERSON | ☑IND □COM □OTH □PTY □SCC | RETIRED | 100.00 | 100.00 | 100.00 |
| 8/23/2020 | DEBBIE DUVALL | COM COM OTH PTY | RETIRED | 100.00 | 100.00 | 100.00 |
| 8/23/2020 | JULIE PATTERSON | COM COM OTH PTY SCC | DIRECTOR OF COMPLIANCE, FIU | 100.00 | 100.00 | 100.00 |
| 8/23/2020 | JEFF MOSQUEDA | IND COM OTH PTY | COMMUNICATIONS, APPLE INC | 100.00 | 100.00 | 100.00 |
| 8/23/2020 | ANGELA TAN | IND COM OTH PTY | VP CLIENT SERVICES, CAPRELO | 100.00 | 100.00 | 100.00 |

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

FPPC Form 460 (Jan/2016))
FPPC Advice: advice@fppc.ca.gov (866/275-3772)
www.fppc.ca.gov

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA /

FORM

Statement covers period

from 7/1/2020

SUBTOTAL \$ 1300.00

| | | | | through 9/19/202 |) | Page . | 11 of 26 |
|------------------|---|-------------------------------|--|-----------------------------------|--|-------------|--|
| JOE PATTER | RSON FOR ROCKLIN CITY COUNCIL 2020 | | | | 1.D. NI 13887 | JMBER 07 | |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | 'EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 8/23/2020 | KELLY DAVENPORT | ☑IND □COM □OTH □PTY □SCC | OPERATIONS MANAGER, KEYSOURCE SYSTEMS | 100.00 | 100.00 | | 100.00 |
| 8/23/2020 | JASON KERBY | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | ENGINEERING MANAGER, INTEL | 500.00 | 500.00 | | 500.00 |
| 8/23/2020 | JUDY LLOYD | ZIND COM OTH PTY SCC | PRESIDENT, ALTAMONT STRATEGIES | 100.00 | 100.00 | | 100.00 |
| 8/23/2020 | JEFFREY BARKER | ZIND COM OTH PTY SCC | WRITER, JEFFREY BARKER | 100.00 | 100.00 | | 100.00 |
| 8/23/2020 | ROGER NIELLO | IND COM | AUTO DEALER, THE NEILLO COMPANY | 500.00 | 500.00 | | 500.00 |

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH – Other (e.g., business entity) PTY – Political Party

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA ACO

Statement covers period

| | | | | from 7/1/2020 | | F | ORM 400 |
|------------------|---|-------------------------------|--|-----------------------------------|--|------------------|--|
| | · | | | through 9/19/202 | 0 | Page . | 12 of 26 |
| JOE PATTE | RSON FOR ROCKLIN CITY COUNCIL 2020 | | | | | 1.D. NI 13887 | JMBER 07 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (#F SELF-EMPLOYED, ENTER NAME) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | 'EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 8/23/2020 | NICHOLAS KOSINSKI | IND COM | DIRECTOR, EPIQ | 100.00 | 100.00 | | 100.00 |
| 8/24/2020 | KATERINA TAVOULARIS | IND COM OTH PTY SCC | OWNER, TAVOULARIS PROJECTS | 100.00 | 100.00 | | 100.00 |
| 8/24/2020 | JAY LANG | IND COM OTH PTY SCC | ENROLLED AGENT, CRAMER & ASSOCIATES | 100.00 | 100.00 | | 100.00 |
| 8/24/2020 | CHERYL KANTHAL | ☑ IND □ COM □ OTH □ PTY □ SCC | RETIRED | 100.00 | 100.00 | | 100.00 |
| 8/26/2020 | GEORGE ANDREWS | ☑ IND ☐ COM ☐ OTH ☐ PTY | AIDE, CA STATE ASSEMBLY | 100.00 | 100.00 | | 100.00 |

SUBTOTAL \$ 500.00

□scc

*Contributor Codes

IND - Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Statement covers period from 7/1/2020 | CALIFORNIA 460 |
|---------------------------------------|------------------------|
| through 9/19/2020 | Page 13 of 26 |
| | 1.D. NUMBER 1388707 |

| | | | | | T | |
|-----------|---|-------------------------------|---|-------------------------|----------------|-------------------------|
| DATE | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER | AMOUNT RECEIVED THIS | CALENDAR Y | PER ELECTION TO DATE |
| RECEIVED | (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | (IF SELF-EMPLOYED, ENTER NAME) | PERIOD | (JAN. 1 - DEC. | (IF REQUIRED) |
| 3/26/2020 | TED MILLER | ☑IND □COM □OTH □PTY □SCC | PUBLIC RELATIONS, TED MILLER GROUP LLC | 100.00 | 100.00 | 100.00 |
| 3/27/2020 | LIZ STEVENS | IND COM OTH PTY SCC | UNEMPLOLYED | 100.00 | 100.00 | 100.00 |
| 3/27/2020 | GREGORY TURNER | ☑ IND ☐ COM ☐ OTH ☐ PTY ☐ SCC | OWNER, TURNER LAW | 150.00 | 150.00 | 150.00 |
| 8/29/2020 | PHIL READER | IND COM OTH PTY SCC | MANAGER, GEORGE REED CONSTRUCTION | 250.00 | 250.00 | 250.00 |
| 3/31/2020 | MARIE JOYCE | IND COM OTH PTY SCC | ASSISTANT TO CHIEF, CITY OF SAN DIEGO | 100.00 | 100.00 | 100.00 |

*Contributor Codes IND - Individual

NAME OF FILER

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

Amounts may be rounded

SCHEDULE A (CONT.)

| Monetary Contributions Received | to whole dollars. | Statement covers period from 7/1/2020 | CALIFORNIA 460 |
|--|-------------------|---------------------------------------|------------------------|
| | | through 9/19/2020 | Page 14 of 26 |
| AME OF FILER JOE PATTERSON FOR ROCKLIN CITY COUNCIL 2020 | | | 1.D. NUMBER 1388707 |

| CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD, NUMBER) FRANK CALAMIA LAUREN MILTON | CONTRIBUTOR CODE* IND COM OTH PTY SCC IND COM OTH | OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) OWNER, MARINA CLUB DEPUTY SHERIFF, SACRAMENTO COUNTY | PERIOD 500.00 100.00 | CALENDAR YEAR (JAN. 1 - DEC. 31) 500.00 | TO DATE (IF REQUIRED) 500.00 |
|---|--|---|--|--|--|
| FRANK CALAMIA | IND COM OTH PTY SCC IND COM OTH | OWNER, MARINA CLUB DEPUTY SHERIFF, | 500.00 | 500.00 | 500.00 |
| | COM OTH PTY SCC IND COM OTH PTY | DEPUTY SHERIFF, | | | |
| LAUREN MILTON | □COM □OTH □PTY | | 100.00 | 100.00 | 100.00 |
| | scc | | | | |
| NICHOLAS BIRTCIL | IND COM OTH PTY | CEO, OPSC | 100.00 | 100.00 | 100.00 |
| MATT REXROAD | IND COM OTH PTY | CONSULTANT, MERIDIAN PACIFIC | 100.00 | 100.00 | 100.00 |
| BRYAN SHROYER | IND COM OTH PTY | LEGILATIVE STAFF, CA STATE ASSEMBLY | 100.00 | 100.00 | 100.00 |
| | | MATT REXROAD COM OTH PTY SCC RYAN SHROYER MIND COM OTH OTH PTY | AATT REXROAD IND CONSULTANT, MERIDIAN PACIFIC | ATT REXROAD IND | ATT REXROAD CONSULTANT, MERIDIAN PACIFIC OTH PTY SCC RYAN SHROYER CONSULTANT, MERIDIAN PACIFIC 100.00 100.00 100.00 100.00 100.00 100.00 |

*Contributor Codes

IND - Individual

NAME OF FILER

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity) PTY - Political Party

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

| Statement covers period from 7/1/2020 | CALIFORNIA 460 |
|---------------------------------------|------------------------|
| through 9/19/2020 | Page 15 of 26 |
| | I.D. NUMBER 1388707 |

| SON FOR ROCKLIN CITY COUNCIL 2020 | | | | 1 | 388707 |
|--|--|---|--|---|--|
| FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CONTRIBUTOR CODE * | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO D CALENDAR YEA (JAN, 1 - DEC. 3 | AR TO DATE |
| COURTNEY MCDANIEL | IND COM OTH PTY SCC | UNEMPLOYED | 150.00 | 150.00 | 150.00 |
| CHRISTINA TREVOR | IND COM OTH PTY | OWNER, ARTICHOKE BASILLE PIZZA | 500.00 | 500.00 | 500.00 |
| MARTIN GARRICK | COM COM OTH PTY | REAL ESTATE INVESTOR, MARTIN GARRICK | 300.00 | 300.00 | 300.00 |
| KNIGHTED VENTURES LLC, FPPC#1391919 ROY CHOI - GENERAL PARTNER | IND COM OTH PTY SCC | GENERAL PARTNER, KNIGHTED VENTURES LLC | 2000.00 | 2000.00 | 2000.00 |
| PAUL RUHKALA | IND COM OTH PTY SCC | OWNER, RUHKALA GRANITE & MARBLE CO INC | 200.00 | 200.00 | 200.00 |
| | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) COURTNEY MCDANIEL CHRISTINA TREVOR MARTIN GARRICK KNIGHTED VENTURES LLC, FPPC#1391919 ROY CHOI - GENERAL PARTNER | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR GF COMMITTEE, ALSO ENTER L.D. NUMBER) COURTNEY MCDANIEL COM OTH PTY SCC CHRISTINA TREVOR COM OTH PTY SCC MARTIN GARRICK MIND COM OTH PTY SCC KNIGHTED VENTURES LLC, FPPC#1391919 ROY CHOI - GENERAL PARTNER PAUL RUHKALA PAUL RUHKALA COM OTH PTY SCC | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR CODE * CONTRIBUTOR OCCUPATION AND EMPLOYER OCCUPATION O | FULL NAME, STREET ADDRESS AND ZIP CODE OF CODE ** CONTRIBUTOR GF COMMITTEE, ALSO ENTER LO. NUMBER) ZIND COM OTH PTY SCC CHRISTINA TREVOR COM OTH PTY SCC MARTIN GARRICK MARTIN GARRICK MARTIN GARRICK MIND COM OTH PTY SCC ZIND COM OTH PTY SCC ZIND COM OTH OTH COM OTH PTY SCC ZIND COM OTH COM OTH PTY SCC ZIND COM OTH COM OTH COM OTH PTY SCC ZIND COM OTH COM OTH | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR CODE ** OF COMMITTEE, ALSO ENTER LO. NUMBER) COURTINEY MCDANIEL COURTNEY MCDANIEL CHRISTINA TREVOR COMMOTH CHRISTINA TREVOR CHRISTINA TREVOR COMMOTH CHRISTINA TREVOR COMMOTH CHRISTINA TREVOR CHRISTINA TREVOR COMMOTH CHRISTINA TREVOR CHRISTINA TREVOR COMMOTH CHRISTINA TREVOR COMMOTH CHRISTINA TREVOR CHRI |

*Contributor Codes

IND - Individual

NAME OF FILER

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

Amounts may be rounded to whole dollars.

SCHEDULE A (CONT.)

CALIFORNIA ACO

Statement covers period

| | | | | from 7/1/2020 | | F | ORM 400 |
|---------------|---|-------------------------------|---|-----------------------------------|--|--------|------------------------------------|
| NAME OF FILER | | | | through 9/19/2020 | 0 | Page . | 16 of 26 |
| JOE PATTE | RSON FOR ROCKLIN CITY COUNCIL 2020 | | | | | 13887 | 07 |
| DATE | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD. NUMBER) | CONTRIBUTOR CODE * | (FAN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | EAR | PER ELECTION TO DATE (IF REQUIRED) |
| 9/10/2020 | G&H BAINS, INC | ☐ IND ☐ COM ☑ OTH ☐ PTY ☐ SCC | | 500.00 | 500.00 | | 500.00 |
| 9/10/2020 | KALKAT, INC | ☐ IND ☐ COM Ø OTH ☐ PTY ☐ SCC | | 250.00 | 250.00 | | 250.00 |
| 9/11/2020 | JEFF SUMMERS | ☑ IND □ COM □ OTH □ PTY □ SCC | HUMAN RESOURCES, KDCO | 100.00 | 100.00 | | 100.00 |
| 9/12/2020 | AMEN REAL ESTATE | □IND □ COM Ø OTH □ PTY □ SCC | | 250.00 | 250.00 | | 250.00 |
| 9/12/2020 | JOSH WOOD | IND COM OTH PTY | PUBLIC AFFAIRS, WOOD COMMUNICATIONS | 1000.00 | 1000.00 | | 1000.00 |
| | | | SUBTOTAL | \$ 2100.00 | | | |

*Contributor Codes IND – Individual

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

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Schedule A (Continuation Sheet)

L.E. GAMING, INC

☐ PTY □scc ☐ IND

СОМ

SCHEDULE A (CONT.)

| Monetary Contributions Received | | to whole | to whole dollars. | | | CALIFORNIA 460 | |
|---------------------------------|---|---------------------------|--|-----------------------------------|--|----------------|------------------------------------|
| NAME OF FILER | | 7 | | through 9/19/202 | 0 | Page. | 17 of 26. |
| JOE PATTE | RSON FOR ROCKLIN CITY COUNCIL 2020 | | | | | 13887 | 07 |
| DATE RECEIVED | FULL NAME, STREET ADDRESS AND ZIP CODE OF CONTRIBUTOR (IF COMMITTEE, ALSO ENTER LD, NUMBER) | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME) | AMOUNT RECEIVED THIS PERIOD | CUMULATIVE TO CALENDAR Y (JAN. 1 - DEC | YEAR | PER ELECTION TO DATE (IF REQUIRED) |
| 9/14/2020 | PROSIO COMMUNICATIONS, INC | ☐ IND☐ COM☐ OTH☐ PTY☐ SCC | | 150.00 | 150.00 | | 150.00 |
| 9/16/2020 | KYLE RODGERS | ☑ IND □ COM □ OTH | PEACE OFFICER, STATE OF CALIFORNIA | 100.00 | 100.00 | | 100.00 |

| | | SUBTOTAL | \$ 1350.00 | | |
|--------------|-----------------|-------------------------------------|------------|--------|--------|
| PAUL PARMLEY | OTH SCC | COMMUNICATIONS, ACCENTURE | 500.00 | 500.00 | 500.00 |
| BRYAN ZANOLI | IND COM OTH PTY | IT CONSULTING, ENTISYS SOLUTIONS | 100.00 | 100.00 | 100.00 |
| | □PTY □SCC | | | | |

500.00

500.00

*Contributor Codes

IND - Individual

9/17/2020

9/18/2020

9/19/2020

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

500.00

Schedule A (Continuation Sheet) SCHEDULE A (CONT.) Amounts may be rounded **Monetary Contributions Received** to whole dollars. Statement covers period CALIFORNIA / from 7/1/2020 **FORM** through <u>9/19/2020</u> of 210 NAME OF FILER I.D. NUMBER JOE PATTERSON FOR ROCKLIN CITY COUNCIL 2020 1388707 FULL NAME, STREET ADDRESS AND ZIP CODE OF IF AN INDIVIDUAL, ENTER **AMOUNT CUMULATIVE TO DATE** PER ELECTION DATE CONTRIBUTOR CONTRIBUTOR OCCUPATION AND EMPLOYER **RECEIVED THIS** CALENDAR YEAR TO DATE CODE RECEIVED (IF COMMITTEE, ALSO ENTER LD. NUMBER) (IF SELF-EMPLOYED, ENTER NAME) PERIOD (JAN. 1 - DEC. 31) (IF REQUIRED) **IND** 100.00 9/19/2020 **KATHY CURTIS** RETIRED 100.00 100.00 ☐ COM □ OTH ☐ PTY □ scc ☐ IND □сом □ OTH ☐ PTY SCC ☐ IND □сом □ OTH PTY □ scc ☐ IND □сом OTH □ PTY

SUBTOTAL \$ 100.00

SCC
IND
COM
OTH
PTY
SCC

*Contributor Codes IND – Individual COM – Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

| Schedule B – Part 1 Loans Received | Am | ounts may be ro to whole dollar | | - I | Statement cov | ers period | CALIFORN FORM | IA 460 |
|---|---|---|--|------------------|------------------------|---------------------------------------|-----------------------------|--|
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER JOE PATTERSON FOR ROCKLIN CITY COL | UNCIL 2020 | | | | through <u>9/19/20</u> | 20 | Page 19 I.D. NUMBER 1388707 | of 26e |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | THIS PERIOD | BALANCE AT | (e) INTERES PAID THIS PERIOD | | (g) CUMULATIVE CONTRIBUTION TO DATE |
| JOE PATTERSON | Owner, Provident Strategies | 9999 99 | | \$ 0.00 FORGIVEN | \$ <u>2900.00</u> | 0.00 % | | \$ 0.00 PER ELECTION |
| †☑ IND □ COM □ OTH □ PTY □ SCC | | \$ | \$ 0.00 | \$ 0.00 | 12/31/21 DATE DUE | s_0.00 | 9/16/16 DATE INCURRED | \$ 0.00 |
| · | | | | \$ FORGIVEN | \$ | RATE | \$ | \$PER ELECTION ³ |
| † ND COM OTH PTY SCC | | \$ | \$ | \$ | DATE DUE | \$ | DATE INCURRED | \$ |
| | · | | | PAID \$ FORGIVEN | \$ | % RATE | \$ | \$PER ELECTION |
| TO IND COM OTH PTY SCC | | \$ | \$ | \$ | DATE DUE | \$ | DATE INCURRED | \$ |
| | S | SUBTOTALS S | 0.00 | \$ 0.00 | \$ 2900.00 | \$ 0.00 | | |
| Schedule B Summary 1. Loans received this period | s of less than \$100.) | | | 0.0 | | (Enter (e) on So | †Contributor Codes | |

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

SCC - Small Contributor Committee

*Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

Enter the net here and on the Summary Page, Column A, Line 2.

(Total Column (c) plus loans under \$100 paid or forgiven.)

(Include loans paid by a third party that are also itemized on Schedule A.)

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| Schedule D Summary of Expenditures Supporting/Opposing Other Candidates, Measures and Committees | | Amounts may be to whole do | | Statement cover from $\frac{7/1/2020}{}$ | s period | CALIFORNIA 460 | | |
|--|---|---|-------------------------------|--|-----------------------------------|----------------|--|--|
| SEE INSTRUCT | TIONS ON REVERSE | | | through <u>9/19/2020</u> | | Page | BER | |
| DATE | NAME OF CANDIDATE, OFFICE, AND DISTRICT, OR MEASURE NUMBER OR LETTER AND JURISDICTION, OR COMMITTEE | TYPE OF PAYMENT | DESCRIPTION (IF REQUIRED) | AMOUNT THIS PERIOD | CUMULATIV CALENDA (JAN. 1 - | AR YEAR | PER ELECTION TO DATE (IF REQUIRED) | |
| 9/14/2020 | PETE CONSTANT FOR RJUHSD FPPC: PENDING Support Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure | | 100.00 | 100.00 | | 100.00 | |
| 9/16/2020 | FRIENDS OF JULIE LEAVENS HUPP FOR ROCKLIN SCHOOL BOARD 2020 Support Oppose | Monetary Contribution Nonmonetary Contribution Independent Expenditure Monetary Contribution Nonmonetary Contribution | | 100.00 | 100.00 | | 100.00 | |
| | ☐ Support ☐ Oppose | Independent Expenditure | | | | | | |
| | | | SUBTOTAL | \$ 200.00 | | | | |
| | contributions and independent expenditures made | e this period. (Includ | le all Schedule D subtotals.) | | | | 200.00 | |

| Schedule E Payments Made | Amounts may be rounded to whole dollars. | | | Statement covers period from 7/1/2020 | | FORNIA 460 |
|---|---|---|------------|--|---|----------------------------|
| SEE INSTRUCTIONS ON REVERSE | | | | through <u>9/19/2020</u> | Page | 21 of 26 |
| NAME OF FILER | | | | Language and the second | I.D. N | UMBER |
| JOE PATTERSON FOR ROCKLIN CITY COUNCIL 2020 | | | | | 1388 | 707 |
| CODES: If one of the following codes accurately described campaign paraphemalia/misc. campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member con MTG meetings and OFC office expens PET petition circu PHO phone banks POL poling and s POS postage, deli | nmunications d appearance ses lating urvey researd very and mes | s | Otherwise, describe the payment. RAD radio airtime and production RFD returned contributions SAL campaign workers' salaries TEL t.v. or cable airtime and prod candidate travel, lodging, an TRS staff/spouse travel, lodging, staff/spouse travel, l | duction conduction co | s nme candidate/sponsor |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER LD. NUMBER) | | CODE | OR | DESCRIPTION OF PAYMENT | | AMOUNT PAID |
| FRIENDS OF JULIE LEAVENS HUPP FOR ROCKLIN SCHO FPPC#1430857 | OOL BOARD 2020 | СТВ | CAMPAIGN | CONTRIBUTION - SEE SCHEDULE | D | 100.00 |
| PETE CONSTANT FOR RJUHSD FPPC: PENDING | | СТВ | CAMPAIGN | CONTRIBUTION - SEE SCHEDULE | D | 100.00 |
| STRIPE.COM | | OFC | CREDIT CAR | RD PROCESSING FEES | | 389.55 |
| * Payments that are contributions or independent expenditures must also | so be summarized on Sche | edule D. | | su | BTOTAL | \$ 589.55 |
| Schedule E Summary | | | | | | |
| 1. Itemized payments made this period. (Include all Sche | dule E subtotals.) | .,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | >>>××××××××××××××××××××××××××××××××××× | \$ | 10565.50 |
| Unitemized payments made this period of under \$100. | | | | | \$ | 130.52 |

Schedule E (Continuation Sheet)

FACEBOOK

Amounts may be rounded to whole dollars.

SCHEDULE E (CONT.)

Statement covers period CALIFORNIA 7/1/2020 **FORM** through 9/19/2020 I.D. NUMBER 1388707

Payments Made SEE INSTRUCTIONS ON REVERSE NAME OF FILER JOE PATTERSON FOR ROCKLIN CITY COUNCIL 2020

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. RAD radio airtime and production costs CMP campaign paraphernalia/misc. MBR member communications CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs FIL candidate filing/ballot fees TRC candidate travel, lodging, and meals PHO phone banks polling and survey research staff/spouse travel, lodging, and meals FND fundraising events POL POS postage, delivery and messenger services transfer between committees of the same candidate/sponsor independent expenditure supporting/opposing others (explain)* TSF PRO professional services (legal, accounting) LEG legal defense VOT voter registration print ads campaign literature and mailings PRT WEB information technology costs (internet, e-mail) NAME AND ADDRESS OF PAYEE CODE OR **DESCRIPTION OF PAYMENT** AMOUNT PAID (IF COMMITTEE, ALSO ENTER I.D. NUMBER) PLACER COUNTY CLERK FIL CANDIDATE STATEMENT AND VOTER DATA 652.26 LANDSLIDE COMMUNICATIONS LIT SLATE MAILERS (SEE SCHEDULE G) 5113.00 SUTTER BUTTES BUSINESS SERVICES **PRO** TREASURY SERVICES 123.00 COPS VOTER GUIDE, FPPC #599014 LIT SLATE MAILER 1061.00

WEB

SOCIAL MEDIA ADS

SUBTOTAL \$ 7329.95

380.69

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

Schedule E (Continuation Sheet) **Payments Made**

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

| Amounts may be rounded to whole dollars. | Statement covers period 7/1/2020 from | CALIFORNIA 460 |
|--|---------------------------------------|----------------|
| | through <u>9/19/2020</u> | Page 23 of 26 |
| | | I.D. NUMBER |
| | | 1388707 |

JOE PATTERSON FOR ROCKLIN CITY COUNCIL 2020 CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries CVC civic donations PET petition circulating TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals FIL candidate filing/ballot fees PHO phone banks TRS staff/spouse travel, lodging, and meals POL polling and survey research FND fundraising events transfer between committees of the same candidate/sponsor POS postage, delivery and messenger services IND independent expenditure supporting/opposing others (explain)* TSF LEG legal defense professional services (legal, accounting) VOT voter registration WEB information technology costs (internet, e-mail) campaign literature and mailings PRT print ads NAME AND ADDRESS OF PAYEE CODE OR AMOUNT PAID **DESCRIPTION OF PAYMENT** (IF COMMITTEE, ALSO ENTER I.D. NUMBER) NO PARTY PREFERENCE VOTER GUIDE, FPPC #1343983 LIT SLATE MAILER 450.00 PLACER COUNTY REPUBLICAN ASSEMBLY, FPPC #1221972 MTG **DINNER SPONSOR** 100.00 **BUDGET WATCHDOGS NEWSLETTER, FPPC #1345115** LIT SLATE MAILER 876.00 CALIFORNIA VOTER GUIDE, FPPC #595004 LIT SLATE MAILER 389.00 CALSAL VOTER GUIDE, FPPC #1368249 LIT SLATE MAILER 376.00

SUBTOTAL \$ 2191.00

Payments that are contributions or independent expenditures must also be summarized on Schedule D.

SCHEDULE E (CONT.)

| Continuation Sheet) Continuation Sheet) Cayments Made | Statement covers period 7/1/2020 from | CALIFORNIA 460 |
|---|--|----------------|
| EE INSTRUCTIONS ON REVERSE | through <u>9/19/2020</u> | Page 24 of 26 |
| AME OF FILER | | I.D. NUMBER |
| JOE PATTERSON FOR ROCKLIN CITY COUNCIL 2020 | | 1388707 |
| COPTS. If any of the following codes accumulate describes the payment you may enter the | a code Otherwise departs the neumant | |

| CODES: If one of the following codes accurately describes CMP campaign paraphemalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR MTG OFC PET PHO POL POS PRO | member co meetings a office exper petition circ phone bank polling and postage, de | mmunications nd appearance nses sulating ss survey researc | h senger services | | radio airtime and production returned contributions campaign workers' salaries t.v. or cable airtime and producandidate travel, lodging, and staff/spouse travel, lodging, a transfer between committees voter registration | uction costs d meals and meals s of the same candida | ate/sponsor |
|--|--|--|--|----------------------|-------------|---|---|-------------|
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | | CODE | OR . | DESCRIPTION | ON OF PAYMENT | AMO | UNT PAID |
| ELECTION DIGEST, FPPC #1345303 | | | LIT | SLATE MA | ILER | | 455.00 | 1 |
| | 11911 | | | | | | | |

SUBTOTAL \$ 455.00

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| Schedule | G | | | | |
|-----------------|---------|--------|-----------|-----------|-------|
| Payments | Made | by an | Agent of | r Indeper | ident |
| Contracto | r (on E | lehalf | of This C | ommitte | e) |

Amounts may be rounded to whole dollars.

| | SCHEDULE |
|---------------------------------------|----------------|
| Statement covers period from 7/1/2020 | CALIFORNIA 460 |
| through 9/19/2020 | Page 25 of 20 |
| | I.D. NUMBER |
| | 1388707 |

SEE INSTRUCTIONS ON REVERSE

NAME OF FILER

JOE PATTERSON FOR ROCKLIN CITY COUNCIL 2020

NAME OF AGENT OR INDEPENDENT CONTRACTOR

LANDSLIDE COMMUNICATIONS

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment.

CMP campaign paraphemalia/misc.
CNS campaign consultants
CTB contribution (explain nonmonetary)*
CVC civic donations
FIL candidate filling/ballot fees
FND fundraising events

FND fundraising events
IND independent expenditure supporting/opposing others (explain)*
LEG legal defense

LIT campaign literature and mailings

MBR member communications RAD radio airtime and production costs MTG meetings and appearances RFD returned contributions

OFC office expenses
PET petition circulating
PHO phone banks

POL polling and survey research
POS postage, delivery and messenger services
PRO professional services (legal, accounting)
PRT print ads

RFD returned contributions SAL campaign workers' salaries

TEL t.v. or cable airtime and production costs TRC candidate travel, lodging, and meals travel, lodging, and meals

TSF transfer between committees of the same candidate/sponsor

VOT voter registration

WEB information technology costs (internet, e-mail)

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE | DR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------|---------------------------|-------------|
| SAVE PROP 13, FPPC #598040 | LIT | SLATE MAILER | 1022.60 |
| TAXIFORNIA TAX FIGHTERS' NEWSLETTER, FPPC #1378949 | LIT | SLATE MAILER | 1022.60 |
| WOMAN'S VOICE, FPPC #1293667 | LIT | SLATE MAILER | 1022.60 |
| CALIFORNIA PUBLIC SAFETY VOTER GUIDE, FPPC #1298740 | LIT | SLATE MAILER | 1022.60 |

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$ 4090.40

^{*} Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

| mounts may be rounded to whole dollars. | Statement covers period from 7/1/2020 | CALIFORNIA 460 |
|---|---|---|
| | through <u>9/19/2020</u> | Page 26 of 26 |
| | | 1.D. NUMBER 1388707 |
| | | |
| | mounts may be rounded to whole dollars. | to whole dollars. from 7/1/2020 through 9/19/2020 |

CODES: If one of the following codes accurately describes the payment, you may enter the code. Otherwise, describe the payment. CMP campaign paraphernalia/misc. MBR member communications RAD radio airtime and production costs CNS campaign consultants MTG meetings and appearances RFD returned contributions CTB contribution (explain nonmonetary)* OFC office expenses SAL campaign workers' salaries PET petition circulating TEL t.v. or cable airtime and production costs CVC civic donations FIL candidate filing/ballot fees PHO phone banks TRC candidate travel, lodging, and meals POL polling and survey research TRS staff/spouse travel, lodging, and meals FND fundraising events independent expenditure supporting/opposing others (explain)* POS postage, delivery and messenger services TSF transfer between committees of the same candidate/sponsor PRO professional services (legal, accounting) VOT voter registration LEG legal defense campaign literature and mailings PRT print ads WEB information technology costs (internet, e-mail) LIT

^{*} Payments that are contributions or independent expenditures must also be summarized on Schedule D.

| NAME AND ADDRESS OF PAYEE OR CREDITOR (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | CODE (| DR DESCRIPTION OF PAYMENT | AMOUNT PAID |
|---|------------------------------------|---------------------------|-------------|
| NATIONAL TAX LIMITATION COMMITTEE EARLY VOTER GUIDE FPPC #1306386 | ON COMMITTEE EARLY VOTER GUIDE LIT | | 1022.60 |
| | | | |
| | | | |
| | | | |
| | | | |

Attach additional information on appropriately labeled continuation sheets.

TOTAL* \$ 1022.60

^{*} Do not transfer to any other schedule or to the Summary Page. This total may not equal the amount paid to the agent or independent contractor as reported on Schedule E.

Recipient Committee

FPPC Form 460 (Jan/2016))

FPPC Advice: advice@fppc.ca.gov (866/275-3772)

COVER PAGE

Recipient Committee Campaign Statement Cover Page — Part 2

| COVER PAGE - PART 2 |
|---------------------|
| california 460 |
| Page 2 of 6 |

| . Officeholder or Candidate Controlled Comm | ittee | 6. | Primarily Formed Ballot | : Measure (| Committee | | |
|--|---------------------------------|----|---|---------------|----------------|---------------|-----------------|
| NAME OF OFFICEHOLDER OR CANDIDATE | | | NAME OF BALLOT MEASURE | | | | |
| JOE PATTERSON | | | | | | | |
| OFFICE SOUGHT OR HELD (INCLUDE LOCATION AND DISTR | RICT NUMBER IF APPLICABLE) | | BALLOT NO. OR LETTER | JURISDICTIO | ON | 1 | SUPPORT |
| ROCKLIN CITY COUNCIL | | | | | | | OPPOSE |
| RESIDENTIAL/BUSINESS ADDRESS (NO. AND STREET) C | TY STATE ZIP | | Identify the controlling office | | | neasure pro | ponent, if any. |
| | | | NAME OF OFFICEHOLDER, CAN | DIDATE, OR P | ROPONENT | | |
| Related Committees Not Included in this Sta not included in this statement that are controlled by you or contributions or make expenditures on behalf of your cand | are primarily formed to receive | | OFFICE SOUGHT OR HELD | | | DISTRICT NO |). IF ANY |
| COMMITTEE NAME | I.D. NUMBER | | | | | | |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | 7. | Primarily Formed Candi officeholder(s) or candidate(s) is | or which this | committee is p | rimarily form | ed. |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. I | BOX) | | NAME OF OFFICEHOLDER OR C | ANDIDATE | OFFICE SOU | GHT OR HELE | SUPPORT OPPOSE |
| CITY STATE ZIP C | ODE AREA CODE/PHONE | | NAME OF OFFICEHOLDER OR C | ANDIDATE | OFFICE SOU | GHT OR HELD | |
| COMMITTEE NAME | I.D. NUMBER | | | | | | OPPOSE |
| | | | NAME OF OFFICEHOLDER OR C | ANDIDATE | OFFICE SOU | GHT OR HELD | SUPPORT OPPOSE |
| NAME OF TREASURER | CONTROLLED COMMITTEE? | | NAME OF OFFICEHOLDER OR C | ANDIDATE | OFFICE SOU | GHT OR HELD | SUPPORT |
| COMMITTEE ADDRESS STREET ADDRESS (NO P.O. E | YES NO | | | | | | ☐ OPPOSE |
| CITY STATE ZIP C | ODE AREA CODE/PHONE | | Attac | h continuatio | n sheets if ne | cessary | |

Campaign Disclosure Statement Summary Page

Amounts may be rounded to whole dollars.

SUMMARY PAGE

Statement covers period from $\frac{1}{1}$ 2020 CALIFORNIA FORM 460

through $\frac{6}{30}$ 2020 Page $\frac{3}{2}$ of $\frac{6}{2}$

www.fppc.ca.gov

| SEE INSTRUCTIONS ON REVERSE | | | | th | rough _ | 730/2020 | Page of |
|--|----------|---|--|---|--|--|---|
| NAME OF FILER | | | | • | | | I.D. NUMBER |
| JOE PATTERSON FOR ROCKLIN CITY COUNCIL 2020 | | | | | | | 1388707 |
| Contributions Received | (| Column A TOTAL THIS PERIOD (FROM ATTACHED SCHEDULES) | | Column B CALENDAR YEAR TOTAL TO DATE | | Running in Both th | mary for Candidates e State Primary and |
| 1. Monetary Contributions Schedule A, Line 3 2. Loans Received Schedule B, Line 3 3. SUBTOTAL CASH CONTRIBUTIONS Add Lines 1 + 2 4. Nonmonetary Contributions Schedule C, Line 3 5. TOTAL CONTRIBUTIONS RECEIVED Add Lines 3 + 4 | | 300.00 0.00 300.00 0.00 300.00 | \$ \$ | 300.00 2900.00 3200.00 0.00 3200.00 | | 20. Contributions | . \$ \$ |
| Expenditures Made 6. Payments Made | | 193.50 0.00 193.50 0.00 0.00 193.50 | \$ \$ | 193.50 0.00 193.50 0.00 0.00 193.50 | | | Summary for State ve Expenditures Made* Voluntary Expenditure Limit) Total to Date |
| Current Cash Statement 12. Beginning Cash Balance | \$ \$ \$ | 2808.95 300.00 0.00 193.50 2915.45 0.00 0.00 2900.00 | ad Ai an of an be sh pro thi file on | calculate Column B, d amounts in Column to the corresponding nounts from Column your last report. So nounts in Column A n negative figures that ould be subtracted frevious period amounts is is the first report be d for this calendar yoly carry over the amount in Lines 2, 7, and 9 (y). | B me may at rom ats. If eing ear, | *Amounts in this section meported in Column B. | \$nay be different from amounts |
| 19. Outstanding Debts Add Line 2 + Line 9 in Column B above | \$ | 2900.00 | | | | FPPC Advice: advi | FPPC Form 460 (Jan/2016) ce@fppc.ca.gov (866/275-3772 |

| Schedule A | | | nts may be rounded | SCHI | | | | |
|---------------------------------|---|------------------|---|-------------------------|-------------------|----------------|---|--|
| Monetary Contributions Received | | to | whole dollars. | Statement cov | ers period | CALIFORNIA 460 | | |
| | | | | from 1/1/2020 | | | ORM TOO | |
| SEE INSTRUCTI | ONS ON REVERSE | | | through <u>6/30/202</u> | 0 | Page | 4 of 6 | |
| NAME OF FILER | | | | | | I.D. N | UMBER | |
| JOE PATTE | RSON FOR ROCKLIN CITY COUNCIL 2020 | | | | | 13887 | 07 | |
| DATE | FULL NAME, STREET ADDRESS AND ZIP CODE OF | CONTRIBUTOR | IF AN INDIVIDUAL, ENTER | AMOUNT | CUMULATIVE TO | DATE | PER ELECTION | |
| RECEIVED | CONTRIBUTOR | CODE * | OCCUPATION AND EMPLOYER | RECEIVED THIS | CALENDAR Y | EAR | TO DATE | |
| | (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | (IF SELF-EMPLOYED, ENTER NAME | PERIOD | (JAN. 1 - DEC | . 31) | (IF REQUIRED) | |
| 2/10/2020 | TREVOR VASS | ☑ IND | SYSTEMS ENGINEER, | 100.00 | 100.00 | | 100.00 | |
| | | □сом □отн | SACRAMENTO CO | | | | | |
| | | PTY | OFFICE OF EDUCATION | | | | | |
| | | scc | | | | | | |
| 2/24/2020 | CORY GALASKE | ☑ IND | SALESPERSON, INCOMM | 200.00 | 200.00 | | 200.00 | |
| | | СОМ | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | |
| | 3 | □OTH □PTY | | | | | | |
| | | scc | | | | | | |
| | | □IND | | | | | | |
| | | □сом | | | | | | |
| | | ОТН | | | | | | |
| | | □ PTY □ SCC | | | | | | |
| | | □IND | | | | | | |
| | | COM | | | | | | |
| | | ОТН | | | | | | |
| | | PTY | | | | | | |
| | | □scc | | | | | | |
| | | IND | | | | | | |
| | | □ сом □ отн | | | | | | |
| | | PTY | | | | | | |
| | | scc | | | | | | |
| | | | SUBTOTAL S | 300.00 | Madurita (| | | |
| Schedule | A Summary | | | | (*Con | ributor (| Codes | |
| 1. Amount re | eceived this period – itemized monetary contributions | 2 | | | IND - | - Individ | ual | |
| | Il Schedule A subtotals.) | | \$ 300 | 0.00 | СОМ | | pient Committee | |
| • | , | | | | ОТН | • | r than PTY or SCC) (e.g., business entity) | |
| 2. Amount re | ceived this period – unitemized monetary contribution | ons of less thar | 1 \$100\$ <u>0.0</u> | 0 | PTY- | – Politic | al Party Contributor Committee | |
| 3. Total mone | etary contributions received this period. | | | | (000 | Omali | - Contractor Committee | |
| (Add Lines | s 1 and 2. Enter here and on the Summary Page, Co | olumn A, Line 1 | .) TOTAL \$ | 0.00 | | FDE | PC Form 460 (Jan/2016)) | |
| | , , | • | , | | PPC Advice: advic | | c.ca.gov (866/275-3772) | |

www.fppc.ca.gov

| | Am | ounts may be ro | unded | | | | SCHEE | ULE B - PART |
|---|--|---|---------------------------------|--|----------------------|--|-------------------------------|--------------------------------------|
| Schedule B – Part 1 | Air | | Statement cov | ers period | CALIFORN | IA 460 | | |
| Loans Received | | | | | | | FORM | ··· 40u |
| SEE INSTRUCTIONS ON REVERSE | | | | | through 6/30/202 | 20 | Page 5 | of <u>6</u> |
| NAME OF FILER | | | | | | | I.D. NUMBER | |
| JOE PATTERSON FOR ROCKLIN CITY CO | UNCIL 2020 | | | | | | 1388707 | |
| FULL NAME, STREET ADDRESS AND ZIP CODE OF LENDER (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | IF AN INDIVIDUAL, ENTER OCCUPATION AND EMPLOYER (IF SELF-EMPLOYED, ENTER NAME OF BUSINESS) | (a) OUTSTANDING BALANCE BEGINNING THIS PERIOD | (b) AMOUNT RECEIVED THIS PERIOD | (c) AMOUNT PAID OR FORGIVEN THIS PERIOD | BALANCE AT | (e) INTEREST PAID THIS PERIOD | ORIGINAL AMOUNT OF LOAN | CUMULATIVE CONTRIBUTIO TO DATE |
| JOE PATTERSON | EXECUTIVE DIRECTOR, CA GAMING | | | 9AID \$_0.00 | \$ <u>2900.00</u> | 0.00 % | ş <u>1500.00</u> | \$ 0.00 |
| TIME IND □ COM □ OTH □ PTY □ SCC | ASSOCIATION | \$ 2900.00 | \$ | FORGIVEN \$ 0.00 | 12/31/21 DATE DUE | ş_0.00 | 9/16/16 DATE INCURRED | PER ELECTION |
| ad IND COM COM CTT CTT CTT | | | | PAID | 5/112502 | | DATE INCOMED | CALENDAR YEA |
| | | | | \$ | \$ | % RATE | \$ | \$PER ELECTION |
| † IND COM OTH PTY SCC | | \$ | \$ | \$ | DATE DUE | \$ | DATE INCURRED | \$ |
| | | | | PAID | | | | CALENDAR YEA |
| | | | | □ FORGIVEN | \$ | RATE | \$ | PER ELECTION |
| † IND COM OTH PTY SCC | | \$ | \$ | \$ | DATE DUE | \$ | DATE INCURRED | \$ |
| | S | SUBTOTALS S | \$ 0.00 | \$ 0.00 | \$ 2900.00 | \$ 0.00 | | |
| Schedule B Summary | | | | | | (Enter (e) on Sched | ule E, Line 3) | |
| Loans received this period | | | | e 0.0 | 0 | | | |
| (Total Column (b) plus unitemized loar | | | *********************** | | | _ | | |

(Total Column (c) plus loans under \$100 paid or forgiven.)

(Include loans paid by a third party that are also itemized on Schedule A.)

Enter the net here and on the Summary Page, Column A, Line 2.

COM - Recipient Committee (other than PTY or SCC)

OTH - Other (e.g., business entity)

PTY - Political Party

†Contributor Codes IND - Individual

SCC - Small Contributor Committee

(May be a negative number)

*Amounts forgiven or paid by another party also must be reported on Schedule A. ** If required.

FPPC Form 460 (Jan/2016)) FPPC Advice: advice@fppc.ca.gov (866/275-3772) www.fppc.ca.gov

| | | | SCHEDULE | | | | |
|--|--|---|-------------------------|--|---|---------------------|--|
| Schedule E | e rounded ollars. | | Statement covers period | CALIF | ORNIA 460 | | |
| Payments Made | | | | from 1/1/2020 | FORM TO | | |
| SEE INSTRUCTIONS ON REVERSE NAME OF FILER | | | | through <u>6/30/2020</u> | Page | of | |
| JOE PATTERSON FOR ROCKLIN CITY COUNCIL 2020 | | | | | 138870 | 07 | |
| CODES: If one of the following codes accurately described campaign paraphernalia/misc. CNS campaign consultants CTB contribution (explain nonmonetary)* CVC civic donations FIL candidate filing/ballot fees FND fundraising events IND independent expenditure supporting/opposing others (explain)* LEG legal defense LIT campaign literature and mailings | MBR member com MTG meetings and OFC office expens PET petition circul PHO phone banks POL polling and si POS postage, deli PRO professional si PRT print ads | munications I appearance es ating urvey researe very and me | ch ssenger services | erwise, describe the payment. RAD radio airtime and production returned contributions campaign workers' salaries t.v. or cable airtime and production candidate travel, lodging, ar staff/spouse travel, lodging, transfer between committee voter registration web | duction costs nd meals and meals as of the sam | e candidate/sponsor | |
| NAME AND ADDRESS OF PAYEE (IF COMMITTEE, ALSO ENTER I.D. NUMBER) | | CODE | OR DE | SCRIPTION OF PAYMENT | | AMOUNT PAID | |
| SUTTER BUTTES BUSINESS SERVICES | | PRO | TREASURY SER | VICES | | 123.00 | |
| | | | | | | | |
| | | | | | | | |
| * Payments that are contributions or independent expenditures must also b | e summarized on Sche | dule D. | | SL | JBTOTAL S | 123.00 | |
| Schedule E Summary | | | | | | | |
| Itemized payments made this period. (Include all Schedul | e E subtotals.) | | | | | 23.00 | |
| 2. Unitemized payments made this period of under \$100 | | | | | | | |
| 3. Total interest paid this period on loans. (Enter amount from | | | | | | .00 | |